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Bib Data Sheet

CONFIRMATION NO. 9194

|   |   |                                    |   |                                      |
|---|---|------------------------------------|---|--------------------------------------|
| <b>SERIAL NUMBER</b><br>10/070,063  | <b>FILING DATE</b><br>02/27/2002<br><b>RULE</b>   | <b>CLASS</b><br>340                | <b>GROUP ART UNIT</b><br>2635   | <b>ATTORNEY DOCKET NO.</b><br>02-119 |
| <b>APPLICANTS</b><br>Hans-Hermann Spohr, Calw, GERMANY;<br>Manfred Wittenstein, Bad Mergentheim, GERMANY;   |   |                                    |   |                                      |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A 371 OF PCT/EP00/06505 07/08/2000   |   |                                    |   |                                      |
| <b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 199 43 047.0 09/09/1999   |   |                                    |   |                                      |
| ** SMALL ENTITY **  |   |                                    |   |                                      |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWING</b><br>2  | <b>TOTAL CLAIMS</b><br>16            |
| <b>INDEPENDENT CLAIMS</b><br>1  |   |                                    |   |                                      |
| <b>ADDRESS</b><br>Bachman & LaPointe<br>900 Chapel Street Suite 1201<br>New Haven ,CT 06510-2802  |   |                                    |   |                                      |
| <b>TITLE</b><br>Device for the displacement, in particular, the rotative or linear displacement of an active load   |   |                                    |   |                                      |
| <b>FILING FEE RECEIVED</b><br>445   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |